

NOTICE

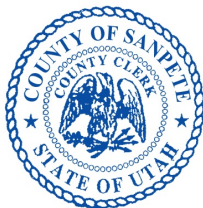
SANPETE COUNTY COMMISSION MEETING

**THE NEXT MEETING OF THE SANPETE COUNTY COMMISSION
WILL BE HELD AT 1:30 P.M., ON TUESDAY, THE 20TH DAY OF NOVEMBER, 2012,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 1:30 P.M. Canvass of the 2012 General Election
- 1:40 P.M. Claims
- 1:50 P.M. Wayne Larsen: Partial Cell Phone Stipend for Chad Roberts
- 1:55 P.M. Approval to Pay EcoLife for Mosquito Abatement
- 1:55 P.M. Approval to Pay Utah State Library Division for Bookmobile Services
- 1:55 P.M. Request for Sub 4 Santa Donations
- 1:55 P.M. Appoint Curtis Ludvigson as a Planning Commission Alternate Board Member
- 1:55 P.M. Scott Olsen: Request for a Public Hearing for Linda Pledger to Amend the Sweet Water Estates Subdivision
- 2:00 P.M. Todd Thorne and Emery Polelonema with Six County AOG: CIB List
- 2:15 P.M. Fred Johnson: Fire Budget
- 2:30 P.M. Sheriff Brian Nielson: Discussion of Sex Offender Treatment Program; Approval to Purchase Vehicle or Sheriff's Office; Approval to Hire Justin Aagard as a Full time Patrol Deputy
- 2:45 P.M. Garrick Willden: Discussion of the Following: Wood Hollow EWP; Sanpete 2012 EWP Project; Sanpete County Fairground Improvements
- 3:00 P.M. Ryan Palmer with the Utah National Guard Community Covenant (CC) Program: Present County CC Program and Consideration for a County Signing
- 3:15 P.M. Approval of Right of Way Agreements for Ephraim City Power: Dig Across a Gravel Road to Install Conduit to Make a Permanent Repair to a Sagging Power Line Located 1.1 Miles West of Highway 89 on Road North of Hermansen Equipment; Dig Across Gravel Road to Install Power Conduit and Cable for a Power Service for Kayce Parry Located .9 miles West of Highway 89 on Shumway Springs Road at 4560 North
- 3:20 P.M. Approval of Minutes
- 3:25 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 19th day of November, 2012.

Sandy Neill
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Sanpete County Clerk